

# JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH  
COVER SHEET PG 1

<b>The JC/OH Instruction Guide explains how to complete this form.</b>		1 Filer ID (Ethics Commission Filers)	2 Total pages filed: <b>2</b>
<b>3 CANDIDATE / OFFICEHOLDER NAME</b>	MS / MRS / MR <b>Mr.</b>	FIRST <b>Brian</b>	MI <b>K</b>
	NICKNAME	LAST <b>Umphress</b>	SUFFIX
<b>4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS</b> <input type="checkbox"/> Change of Address	ADDRESS / PO BOX; APT / SUITE #; <b>6350 FM 1810</b>		CITY; STATE; ZIP CODE <b>Chico TX 76431</b>
	AREA CODE <b>( 940 )</b>	PHONE NUMBER <b>229-9305</b>	EXTENSION
<b>5 CANDIDATE / OFFICEHOLDER PHONE</b>	MS / MRS / MR	FIRST <b>Brian</b>	MI <b>K</b>
	NICKNAME	LAST <b>Umphress</b>	SUFFIX
<b>6 CAMPAIGN TREASURER NAME</b>	STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; <b>6350 FM 1810</b>		CITY; STATE; ZIP CODE <b>Chico, TX 76458</b>
	AREA CODE <b>( 940 )</b>	PHONE NUMBER <b>229-9305</b>	EXTENSION
<b>7 CAMPAIGN TREASURER ADDRESS</b> (Residence or Business)	STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; <b>6350 FM 1810</b>		CITY; STATE; ZIP CODE <b>Chico, TX 76458</b>
	AREA CODE <b>( 940 )</b>	PHONE NUMBER <b>229-9305</b>	EXTENSION
<b>8 CAMPAIGN TREASURER PHONE</b>	STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; <b>6350 FM 1810</b>		CITY; STATE; ZIP CODE <b>Chico, TX 76458</b>
	AREA CODE <b>( 940 )</b>	PHONE NUMBER <b>229-9305</b>	EXTENSION
<b>9 REPORT TYPE</b>	<input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)		
	<input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final Report (Attach C/OH - FR)		
<b>10 PERIOD COVERED</b>	Month	Day	Year
	<b>7</b>	<b>16</b>	<b>2023</b>
<b>11 ELECTION</b>	Month	Day	Year
<b>12 OFFICE</b>	OFFICE HELD (if any) <b>County Judge</b>		<b>13 OFFICE SOUGHT (if known)</b>

OFFICE USE ONLY

Date Received

RECEIVED  
 JAN 16 2024

Date Hand-delivered or Date Postmarked

1-16-2024

Receipt #     Amount \$

0     0

Date Processed

1-16-2024

Date Imaged

1-16-2024

GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH  
COVER SHEET PG 2

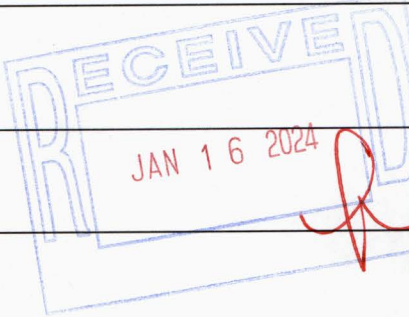
**14** JC/OH NAME **Brian Keith Umphress** **15** Filer ID (Ethics Commission Filers)

**16** NOTICE FROM POLITICAL COMMITTEE(S)

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

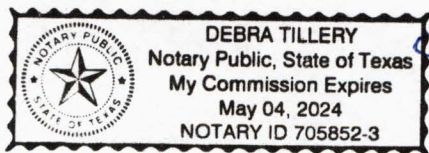
COMMITTEE TYPE	COMMITTEE NAME
<input type="checkbox"/> GENERAL	None
<input type="checkbox"/> SPECIFIC	COMMITTEE ADDRESS
	COMMITTEE CAMPAIGN TREASURER NAME
	COMMITTEE CAMPAIGN TREASURER ADDRESS

Additional Pages



<b>17</b> CONTRIBUTION TOTALS	1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$ 0.00
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ 0.00
EXPENDITURE TOTALS	3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED	\$ 0.00
	4. TOTAL POLITICAL EXPENDITURES	\$ 0.00
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD	\$ 0.00
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ 0.00

**18** AFFIDAVIT



I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*[Handwritten Signature]*  
\_\_\_\_\_  
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Brian Keith Umphress, this the 16<sup>th</sup> day of January, 2024, to certify which, witness my hand and seal of office.

*[Handwritten Signature]*  
\_\_\_\_\_  
Signature of officer administering oath

Debra Tillery  
\_\_\_\_\_  
Printed name of officer administering oath

Notary Public  
\_\_\_\_\_  
Title of officer administering oath